

**General Membership Meeting** 

Oct. 24, 2019, at 9 a.m.

Hutchins Street Square, 125 S. Hutchins St., Lodi, CA 95240

## Call to Order

## **Introductions**

## **Minutes**

Approve minutes from Sept. 19, 2019, CoC special meeting

a. Provided as "Appendix 1" — will be provided when available

## Discussion, Information, and Action items

- 1. Lodi Committee on Homelessness update
  - a. Update on local efforts that dovetail with SJCoC efforts
- 2. Homeless Management Information System Dashboard for June-July 2019 HMIS Lead Agency, Central Valley Low Income Housing Corp.
  - a. Dashboard revised substantially after CoC input
  - b. Further input sought, format still under development
  - c. Dashboard provided as "Appendix 2" will be provided when available
- 3. Wintertime Shelter update
  - a. Efforts to increase winter emergency shelter
- 4. Strategic Plan update Strategic Planning Committee, County Administrator for Homeless Initiatives, SJCoC Chair
  - a. Verbal report
  - b. Dec. 4 public info gathering session at Stockton Civic Auditorium
- 5. Reports from the SJCoC Board of Directors CoC Chair, County Administrator for Homeless Initiatives
  - a. Report from meeting 09-12-19
    - i. CoC Program Competition and Local Rank discussion and approval
    - ii. SJCoC Board of Directors terms up and nominating process open
    - iii. Shelter Evaluation Report feedback sought
    - iv. HHAP Local Project Application Alignment proposed
    - v. Minutes provided as "Appendix 3"
  - b. Report from meeting 10-10-19
    - i. Charter Review process
      - 1. Presentation from Jon Mendelson
        - a. Increased number of SJCoC Board

- b. Charter revisions, including notice, special meetings, and conflict of interest policies
- 2. Existing Charter and Presentation provided as "Appendix 4" and "Appendix 5"
- ii. Systemwide Performance Evaluation and Project Evaluation process
  - 1. Presentation from Jon Mendelson
  - Foundational documents: Relative National Performance Measures, Proposed Project Evaluation Tool, HAEH Performance Benchmarks and Program Standards, and Presentation provided as "Appendix 6," "Appendix 7," "Appendix 8," "Appendix 9"
- iii. SJCoC Board of Directors terms expire, nominations for Board members sought
- iv. Minutes to be provided once approved by Board of Directors
- 6. Committee Updates (additional) Committee chairs and/or conveners

a. Data and HMIS:
b. Coordinated Entry:
c. Education and Membership:
d. Resource Development:
e. System Performance and Evaluation:
f. Strategic Planning:
Bill Mendelson
Kay Ruhstaller
John Ledbetter
Wayne Richardson
Peter Ragsdale

## **Presentations**

- 1. Dignity Health
  - a. Connected Community Network

# **Articles and Correspondence**

"RFP for Stockton Affordable Housing Project" California Department of General Services Real Estate Division <a href="https://www.dgs.ca.gov/RESD/Projects/Page-Content/Projects-List-Folder/Executive-Order-N-06-19-Affordable-Housing-Development/Stockton-Request-for-Proposals">https://www.dgs.ca.gov/RESD/Projects/Page-Content/Projects-List-Folder/Executive-Order-N-06-19-Affordable-Housing-Development/Stockton-Request-for-Proposals</a>

• State surplus land can be used toward housing project

"Grants for Benefit of Homeless Individuals" Substance Abuse and Mental Health Services Administration <a href="https://www.samhsa.gov/grants/grant-announcements/ti-20-001">https://www.samhsa.gov/grants/grant-announcements/ti-20-001</a>

 Up to \$400,000 to expand/develop infrastructure to treat substance abuse disorder among homeless

"Stanislaus County Board of Supervisors meeting minutes" Oct. 1, 2019 http://www.stancounty.com/bos/agenda/2019/20191001/DIS02.pdf

• Stanislaus County to spend \$45 per bed, per night to underwrite shelter operations

"Homeless person found dead at north end of town" Tracy Press <a href="http://www.ttownmedia.com/tracy\_press/news/homeless-person-found-dead-at-north-end-of-town/article\_097766ce-ec8b-11e9-8ac1-63dc8b4595f5.html">http://www.ttownmedia.com/tracy\_press/news/homeless-person-found-dead-at-north-end-of-town/article\_097766ce-ec8b-11e9-8ac1-63dc8b4595f5.html</a>

"Nearly \$5 million in SB 2 planning grants awarded..." California Department of Housing and Development <a href="http://www.hcd.ca.gov/about/newsroom/docs/2019-10-SB-2-awards-Gustine-and-Encinitas-Press-Release-FINAL.pdf">http://www.hcd.ca.gov/about/newsroom/docs/2019-10-SB-2-awards-Gustine-and-Encinitas-Press-Release-FINAL.pdf</a>

Comments

Adjournment